PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000

or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

Fish & Richardson, P.C. 60 South Sixth Street **Suite 3300** Minneapolis, MN 55402

7590



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Judy Wasilkus ,	(Depositor's name)
July Was elker	(Signature)
February 5, 2004	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/043,665	10/05/1998	STEPHEN JAMES RUSSELL	MEWB112010	7083

TITLE OF INVENTION: MATERIALS AND METHODS RELATING TO THE TRANSFER OF NUCLEIC ACID INTO QUIESCENT CELLS

APPLN. TYPE					TOTAL F	EE(S) DUE	03/04/2004
nonprovisional					\$	965	
EXAM	MINER	ART UNI	т с	LASS-SUBCLASS			•
SHUKLA	A, RAM R	1632		435-377000	_		
. Change of correspondence address or indication of "Fee Address" (37 LFR 1.363). □ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. □ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.		2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.		attorneys or ne of a single ed attorney or sistered patent	2P.G., P.A.		

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Mayo Foundation for Medical

Rochester, MN

Education and Research		·
Please check the appropriate assignee category or category	ories (will not be printed on the patent);	individual XXX corporation or other private group entity
4a. The following fee(s) are enclosed:	4b. Payment of Fee(s):	
XX Issue Fee	XX A check in the amo	ount of the fee(s) is enclosed.
XX Publication Fee	☐ Payment by credit of	card. Form PTO-2038 is attached.
XX Advance Order - # of Copies10	☐ The Director is he Deposit Account Nun	ereby authorized by charge the required fee(s), or credit any overpayment, to the results of the required fee(s), or credit any overpayment, to

XX Issue Fee XX Publication Fee XX Advance Order - # of Copies10	XX A check in the amount of the fee(s) is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to				
Director for Patents is requested to apply the Issue Fee and Publicati	on Fee (if any) or to re-apply an	r_ <u>Ub-1U5U</u> (end	close an extra copy of this form).		
NOTE; The Issue Fee and Publication Fee (if required) will not other than the applicant; a registered attorney or agent; or the interest as shown by the records of the United States Patent and Tribic collection of information is required by 37 CFR 1.311. The obtain or retain a benefit by the public which is to file (and by application. Confidentiality is governed by 35 U.S.C. 122 and 37 Cestimated to take 12 minutes to complete, including gathering, precompleted application form to the USPTO. Time will vary depecase. Any comments on the amount of time you require to a suggestions for reducing this burden, should be sent to the Chiel Patent and Trademark Office, U.S. Department of Comme 22313-1450. DO NOT SEND FEES OR COMPLETED FORS SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-Under the Paperwork Reduction Act of 1995, no persons are collection of information unless it displays a valid OMB control no	be accepted from anyone assignee or other party in ademark Office. information is required to the USPTO to process) an CFR 1.14. This collection is eparing, and submitting the ending upon the individual complete this form and/or Information Officer, U.S. ree, Alexandria, Virginia MS TO THIS ADDRESS. 1450. required to respond to a	02/12/2004 AADDFO2 01 FC:2501 02 FC:1504 03 FC:8001	00000063 09043665 665.00 QP 300.00 QP 30.00 QP		
т	RANSMIT THIS FORM WITH	FEE(S)			

Attorney's Docket No.: 07039-411US1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Russell et al.

Art Unit:

1632

09/043,665

Examiner:

R. Shukla

Filed

October 5, 1998

Confirmation No.:

7083

Title

Notice of Allowance Date: December 4, 2003 : MATERIALS AND METHODS RELATING TO THE TRANSFER OF

NUCLEIC ACID INTO QUIESCENT CELLS

MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed December 4, 2003, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$995 for the required issue fee and publication fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Exbruary 5, 2004

atrick Finn III, Ph.D.

Reg. No. 44,109

Fish & Richardson P.C., P.A. 60 South Sixth Street, Suite 3300 Minneapolis, MN 55402

Telephone: (612) 335-5070 Facsimile: (612) 288-9696

60193985.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

Signature

Judy Wasilkus

Typed or Printed Name of Person Signing Certificate